## Short Form: CENES German Program Outcomes

- 1. Undoing the effects of monolingualism, Anglocentrism, and linguistic nativism
  - Experience and contribute to our multilingual world
  - Recognize how multilingual meanings **impact** people and processes—in complex, subtle, and profound ways
  - Describe how monolingualism and linguistic nativism **intersect** with racism, nationalism, classism, ableism, and other forms of oppression

### 2. Knowing-from a multilingual, Germanophone standpoint

- Describe **the means** by which knowledge is made in diverse Germanophone contexts—including collaborative, historical, methodological, linguistic, social, aesthetic, creative, technological, material, and political processes
- Interpret texts and narratives using various literary, linguistic, and multimodal frameworks
- Help **undo colonial processes** of knowledge production—both those arising from Germanophone colonial modernity and in Canada's colonial past and present
- 3. Enjoy using German—with confidence
  - Speak, read, and write in German creatively and confidently, taking **pride in the accents and heritage language proficiencies** you came to the program with (English, German, Mandarin, Persian, Cree, etc.
  - Work across languages—through translation, interpretation, code-mixing, assistive technology, etc.
  - Understand that language is constantly changing amid social and historical fluid

## 4. Living and being alive in a volatile age

- Use the experiences, texts, and topics explored in your classes, you will be able to describe:
- Express what it means for you to be **alive and human today**
- Express what responsibilities you have to other people, communities, land, and ecologies
- Identify the **complexities** of historical, sociopolitical, and cultural processes that particularly affect Germanspeaking people and places

## 5. Aiming for planetary justice & public responsibility

- Identify and describe how power works in the settings that matter to you and your communities
- Describe Germanophone societies' specific **responsibility to redress** genocide, eugenics, Nazism, colonialism, settler colonialism, and the ongoing effects of empire
- Use **resources from cultural history** and experiences of crisis from the 20th century and before to pursue justice and responsibility in the 21st century
- **Critique** propaganda, linguistic deceit, obfuscation, linguistic racism, elitism, authoritarianism, hate, exclusionary purism, and various forms of fascism in linguistic, visual, and symbolic forms

## 6. Modelling intellectual humility

- Strive to comprehend **beyond your own personal experience** and standpoint, through processes of listening, reflecting, conceptualization, analysis, and translation
- View knowledge and language as a commons, rather than a possession
- Identify the difference between the use of language and knowledge to manipulate or gain power over others, and the use of language **to uplift and nourish others**
- Identify **how your experiences shape you differently** than do those of a person of another gender, sexuality, race, religion, background, immigration status, ethnicity, language, accent, embodiment, age, language, and worldview

## Undoing the effects of monolingualism, Anglocentrism, and linguistic nativism

Upon completing the German major/minor

- describe your and your peers' experiences in, and contributions to, the multilingual world, exploring questions of:
  - o how multilingual meanings impact people, places, and processes
  - how multilingual knowledge unsettles Anglocentrism and other forms of monolingualism
  - how monolingualism and linguistic nativism intersect with racism, nationalism, classism, ableism, and other forms of oppression
- describe the **limits of the "native speaker" paradigm** and the benefits of accented and so-called "non-native" contributions to cultural and linguistic communities
- evaluate how language is used to **make knowledge** in a range of social and institutional settings
- undo **linguistic indifference** and promote a **language-aware conception** of the world, your community, and your chosen profession(s)

## Knowing—from a multilingual, Germanophone standpoint

Upon completing the German major/minor

- share examples of how knowledge is made and unmade in diverse Germanophone contexts—including various collaborative, historical, methodological, linguistic, social, aesthetic, creative, technological, material, and political processes
- help undo colonial processes of knowledge production—both from Germanophone colonial modernity and Canada's colonial past and present
- describe our responsibility as researchers **towards the people, places, and communities** that we learn and write about
- understand and demonstrate how various **fields of knowledge are linked interdisciplinarily**, and how professional fields rely on each other to construct knowledge
- interpret texts and narratives using **literary**, **cultural**, **linguistic**, **and multimodal frameworks**
- communicate the **content** and **meaning** of German-language texts across genres, translating and adapting into other languages as needed
- identify and describe the **places close to you** that are shaped or influenced by Germanophone institutions, cultures, knowledge, and people
- apply these capabilities as a multilingual, German-speaking person in your prospective career, other majors, and chosen civic/community commitments

## 3.Living and being alive in a volatile age

Upon completing the German major/minor

- describe what it means to be alive and human in the early-21<sup>st</sup>-century world with its pandemics, climate emergencies, and humanitarian crises.
- explore your **individual experiences** within the social, historical, emotional, aesthetic / artistic, vocational, linguistic, and cultural contexts of the 21st century
- describe what it means to you to learn and live on **unceded**, **traditional**, **and ancestral Indigenous territory**, under continuing conditions of occupation
- describe the **complexities of historical, sociopolitical, and cultural processes** that particularly affect German-speaking people and places
- use the experiences, texts, and topics explored in class to express your understanding of themes important to the human condition, such as doubt, desire, hardship, purpose, history, and transformation
- develop your approach to communication with yourself, friends, strangers, and persons you disagree with
- share a developing understanding about the livelihoods of **people of different** genders, sexualities, embodiments, racial and ethnic identities, and language backgrounds
- express **what responsibilities** you have toward other species, ecologies, people, and livelihoods, and what forms of solidarity and advocacy you intend to build with them
- express what it means to **cultivate a satisfied mind** in a complex and suffering world

## 4.Enjoy using German—with confidence

Upon completing the German major/minor

- speak and understand German, creatively and confidently, in various intermediate-advanced conversations and different styles of everyday language
- overcome shyness and uncertainty about using language to communicate in German and other languages too!
- be comfortable with **your own and others' so-called "imperfections"** as speakers, while identifying which improvements you intend to make in your language use
- describe and understand **feelings of linguaphobia**—the fear of language(s) and its effect on social life
- recognize the difference between **prescriptive and descriptive approaches** to language use—i.e., between absolute correctness and what is appropriate in diverse real-world situations
- understand **assistive translation technologies** and make informed decisions about when and how to use them
- understand the privileges and pleasures of being a so-called "**non-native speaker**"
- plan to be an **effective life-long learner of languages**—including your first languages (whatever those may be)
- work across language borders through translation, codemixing, translanguaging, and interpreting
- take **pride in the accents and heritage language proficiencies** you came to the program with (English, German, Mandarin, Persian, Cree, etc.)
- feel new pride in the proficiencies you have developed in the course of your language learning in German
- **understand the ever-evolving nature of language**. Grow comfortable and creative as a language user amid the social and historical fluidity around you

# 5.Aiming for planetary justice& public responsibility

Upon completing the German major/minor

- identify and describe **how power works** in the settings that matter to you and your communities
- describe Germanophone societies' specific responsibility to redress genocide, eugenics, Nazism, colonialism, settler colonialism, and the ongoing effects of empire
- use **resources from cultural history** and experiences of crisis from the past, to pursue justice and responsibility in the present and future
- critique propaganda, linguistic deceit, linguistic racism, elitism, authoritarianism, hate, exclusionary purism, and various forms of fascism in linguistic, visual, and symbolic forms
- consider what it means for Indigenous and settler learners alike to **decolonize** and Indigenize institutions, knowledge, social relations, language, and land
- identify, describe, and analyze how language and culture are embedded within **complex systems of power**
- **apply your newly acquired knowledge** from Germanophone contexts to broader questions of the public good

## 6. Modelling intellectual humility

Upon completing the German major/minor

- strive to go **beyond your individual perspective** through processes of listening, reflecting, conceptualizing, analyzing, and translating
- view knowledge and language as a commons, rather than a possession
- confidently **cite and give credit** to those who make knowledge, formulate language, translate, and create art
- identify the difference between using language and knowledge to manipulate or gain power over others, and the use of language **to uplift and nourish others**
- identify and understand **the diverse, complex ways that we are shaped by** gender, sexuality, race, religion, background, immigration status, ethnicity, language, accent, age, language, and worldview
- understand the **benefits of intellectual humility** while pursuing ambitious discovery, innovation, creativity, friendship, professional commitment, and community development